

**Delaware Division of Professional Regulation****Printed : 1/7/2020 4:28 PM EST****Board of Nursing  
01/08/2020 09:00 AM**

Cannon Building, Second Floor Conference Room A  
861 Silver Lake Blvd.  
Dover, DE 19904

Posted: 12/31/2019 MH  
Reposted: 1/7/2020 MH



CANNON BUILDING  
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**STATE OF DELAWARE****BOARD OF NURSING**

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**AMENDED AGENDA**  
(Amended items are noted with an asterisk)

**I. Call to Order****II. Disposition of Minutes**

- A. Meeting Minutes - November 13, 2019

**III. Adoption of the Agenda****IV. Activities Report****V. Unfinished Business**

- A. Rules & Regulations Deliberations

**VI. Committee Reports**

- A. APRN Committee - Ron Castaldo
- B. Practice & Education Committee - Kimberly Hopkins
- C. LLAM Committee- Kenyette Walters

**VII. President's Report - Megan Williams****VIII. Executive Director's Report - Pam Zickafoose**

**IX. New Business before the Board****A. Licensee Applicant Reviews**

1. Examination
2. Endorsement
  - a. Ashley Cross, RN (Discipline in OH)
3. Reinstatement

**B. Complaints**

1. Ratification of Assignments/Assigned Board Contact
2. Closed Complaints
  - a. Closed Investigations by the Division of Professional Regulation
  - b. Dismissed by the Attorney General's Office

**C. Consideration of Consent Agreements**

1. Sadia Gyimah, RN (Case No. 11-38-19)
2. Lori Ryan, RN (Case No. 11-97-17)

**D. Review and Consideration of Hearing Officer Recommendations**

1. Breneda Bolden-Njie, LPN (Case No. 11-93-17)

**E. Disciplinary Hearings****F. Legislative and Regulatory Update****G. Review of Compliance**

1. Kristi Sheets, RN (Noncompliant)
2. Dorothy Nkalle, RN (Compliant)
3. Catherine Moran, RN (Compliant)
4. \*Gail Neibert, RN (Noncompliant)

**H. Practice Issues****I. Educational Issues**

1. Simmons University Clinical Placement Notification
2. University of Cincinnati Placement Notification
3. Accordant Health Services CE Provider Renewal
4. \*Regents College Clinical Placement Notification

J. Licensure Issues

**X. Licensee Approval**

**XI. Correspondence**

A. Letter to the Board from the Division Director

**XII. Other Business**

**XIII. Next Meeting – February 12, 2020**

**XIV. Public Comment**

**XV. Adjournment**

Please Take Note: To assure consideration of an application at a meeting, the Board office must receive all of these items no later than 4:30 p.m. ten full working days before the meeting date:

- Completed, signed and notarized application form,
- Fee payment, and
- All required documentation.

A final amended agenda will be published to reflect any items received after the original agenda is posted.

Unforeseen circumstances may result in a meeting being canceled due to a lack of quorum.

Pursuant to 29 Delaware Code, Section 10004(e)(2), the Board shall pre-announce or pre-publish all Executive Sessions; however, such agenda shall be subject to change to include additional items including Executive Sessions which arise at the time of the body's meeting.

MEMBERS: PLEASE CALL THE BOARD OFFICE AT 302-744-4500 OR EMAIL [customerservice.dpr@delaware.gov](mailto:customerservice.dpr@delaware.gov) IMMEDIATELY IF YOU CANNOT ATTEND THE MEETING. THANK YOU.